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# Honoring Native American Heritage Month

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**Sponsored by Pawnee Nation Gaming Commission  
and Pawnee Tribal Development Corporation**

**Hosted by Pawnee Nation Employees Club**

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## **CONTESTANT REGISTRATION FORM**

**Pawnee Nation Fry Bread Contest**

**Pawnee Nation Multi-Purpose Building**

**Friday, November 18, 2016 \* 11:30 am – 1:00 pm**

**All Pawnee Nation, Pawnee Nation College, BIA, I.H.S. and TDC Employees are welcome  
to join in celebration of Native American Heritage Month!!!**

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Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Alternate Phone (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Place of Employment: \_\_\_\_\_

**Registration Fee: No Registration Fee will be assessed.  
All participants are required to make 35 pieces of bread.**

Please **check one**:

- I wish to register for the Traditional Fry Bread Contest.  
(I agree to make 35 pieces of Fry Bread the day of the competition)

Please **check one**:

- I request a table with electrical service.
- I request a table and will be using propane.

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I request a table and will be using the grate and fire wood.

**Note: There are a limited number of electrical booths (16) and persons who want to cook on open fire (6). These will be reserved according to the order your registration form is turned in.**

**OPEN FIRES/WOOD FIRES.** There is a designated area if you would like to cook your bread on open fire. Contestant is responsible for own wood and supplies. Limit will be 6 participants.

**SPACE IS LIMITED.** All registration forms must be received by 5:00 PM, **Thursday, November 17, 2016.** You may email to one of the following contacts, faxed to (918) 762-6446 or drop off forms with any of the contacts listed.

James Rice– [jrice@pawneenation.org](mailto:jrice@pawneenation.org), (918) 762-3621 ext 197

Jamie Nelson– [jnelson@pawneenation.org](mailto:jnelson@pawneenation.org), (918) 762-3227

Courtney Turner– [cturner@pawneenation.org](mailto:cturner@pawneenation.org), (918) 762-3621 ext 165

Suzie Kanuho– [ncook@pawneenation.org](mailto:ncook@pawneenation.org), (918) 762-3621 ext 140

**I agree to abide by the rules and regulations of the event.**

\_\_\_\_\_  
Signature of Contestant

Officer Use only:

Date Received: \_\_\_\_\_

Contestant #: \_\_\_\_\_

Received by: \_\_\_\_\_

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## 2016 Pawnee Nation Fry Bread Contest

Pawnee, Oklahoma

Friday, November 18, 2016

### Rules and Conditions

**Location:** Pawnee Nation Multi-Purchase Center.

All registration forms must be received by 5:00 PM, **Thursday, November 17, 2016**

### Main Event

1. All entries must be prepared on site. Fry Bread Dough may be prepared ahead of time. Facility will be open as early as 8 am for set up.
2. Grates will be available for use for those who want to cook on an open fire. (Contestants responsible for wood, supplies, and clean-up)
3. Contestants may use propane or electricity outlets will be available (limited 16 outlets).
4. The Judging will begin at 11 am. NO fry bread will be accepted after 11:00 am.
5. Trays or bowls for judging will be provided to each contestant.
6. Each contestant needs to make five (5) pieces of bread for the judging, all in similar size.
7. Contestants are responsible for clean-up of area during and after the competition.
8. Entries will be judged on a scale of 1–5 for overall fry bread, taste, appearance, texture, firmness and smell.
9. The Top four finalists will be those contestants whose entries earned the highest average points after judging.
10. The 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup> place winners will be announced at 12:45 pm at the Roundhouse.
11. In the event of a tie among the top finishers, a coin flip shall break the tie.
12. Any dispute shall be resolved solely by consensus of the Event Coordinator(s) and the Judge(s), and their decision shall be final.
13. Judges will judge in a separate location to ensure fair competition to all contestants.
14. **Any contestant found ‘marking’ samples in any way or attempting to influence a judges’ opinion by any method other than the quality of their samples will be disqualified.**
15. **WE CANNOT BE HELD RESPONSIBLE IF YOUR ELECTRICAL COOKING EQUIPMENT OVERLOADS THE CIRCUIT PROVIDED FOR YOU.** If you are unsure, we suggest you consider cooking with propane.
16. Prizes will be awarded as follows: 1<sup>st</sup> place-\$400.00, 2<sup>nd</sup> place-\$250.00, 3<sup>rd</sup> place-\$150.00, 4<sup>th</sup> place-\$100.00
17. Every effort will be made to assure fair and open competition. Upon check-in you will receive a number and a table.

### **People’s Choice Award –**

We will have a category called the People’s Choice Award. In addition to the rules listed above, the following will apply.

#### **The same rules apply to the main event with the addition of the following:**

1. Contestants will be identified as participating in the People’s Choice by the number they are assigned.
2. Participants will buy tickets for \$1.00 each to sample and judge fry bread.
3. Judges will be allowed one vote per ticket with unlimited ticket purchases.
4. Judges will have the ability to vote from 11:30 a.m. to 12:45 p.m.
5. The winner in this category will be announced between 12:45 and 1:00 pm, at the same time that all of the other winners are announced.
6. Proceeds raised from the sale of votes will be given to the People’s Choice winner.

Photo Release for Fry Bread Contest

Without remuneration of any kind, I being competent and of legal age, by my signature below hereby grant the Pawnee Nation permission to use my photograph in any and all publications for purposes, including web site entries, or for other related endeavors. I acknowledge that Pawnee Nation and/or the Pawnee Tribe and/or any entity associated with such, will be the sole owner of all rights in and to the Communications and the recording/photography thereof, for all purposes in perpetuity. I also hereby release Pawnee Nation and/or the Pawnee Tribe and/or any entity associated with such, from any and all claims of any nature whatsoever which I could or might have against the Releases by reason of any fact or matter whatsoever.

Signature \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_